

MAY 12 10 09 AM 1960

OLLIE F. WORTH R.M.C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That I, Henry A. Brown, Jr. in the State aforesaid, in consideration of the sum of \$3500.00 and assumption of mortgage, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do-grant, bargain, sell and release unto the said G. P. Apperson, Jr., his heirs and assigns,

"All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the southeast corner of Club Drive and Byrd Boulevard (formerly Ridge Drive), in the City of Greenville, being shown as Lots Nos. 208 and 209 on plat of Marshall Forest, recorded in Plat Book 'H' at Pages 133 and 134, and described as follows:

"BEGINNING at a stake at the southeast corner of Byrd Boulevard (formerly Ridge Drive) and Club Drive, and running thence with the southern side of Club Drive, N. 73-00 E. 162.8 feet to a stake on an alley; thence with the western side of said alley in a southerly direction 41.1 feet to a stake at corner of Lot 207; thence with line of said lot S. 66-12 W. 172.4 feet to a stake on Byrd Boulevard (formerly Ridge Drive); thence with the eastern side of Byrd Boulevard (formerly Ridge Drive), N. 23-48 W. 58.8 feet to the beginning corner."

This is the same property conveyed to the grantor herein by deed recorded in Book of Deeds 560 at Page 127.

As a part of the consideration for this conveyance, the grantor assumes and agrees to pay the balance due on a mortgage to Fidelity Federal Savings and Loan Association in the original amount of \$12,300.00, recorded in Book of Mortgages 689 at Page 313, in the R. M. C. Office for Greenville County. The balance due on this mortgage being \$10,981.48.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Ena W. King (Seal)
J. L. Love (Seal)
Henry A. Brown, Jr. (Seal)
[Blank line] (Seal)
[Blank line] (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ena W. King and made oath that she saw the within named grantor(s) Henry A. Brown, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this 12th day of May, A. D., 1960. Ena W. King (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, H. K. Love, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Patricia T. Brown wife of the within named Henry A. Brown, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. P. Apperson, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of May, A. D., 1960. Patricia T. Brown (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 12th day of May 1960, at 10:09 A.M. M., No. #30961 210-5-70